

HUNTING TEST PREMIUM LIST

Event Number 2009474101

Master National Retriever Club

Hosted by:

Waterloo Amateur Retriever Club of Round Rock, TX

Event Location: Giddings, TX

OPEN TO ALL RETRIEVER BREEDS, IRISH WATER SPANIELS
& STANDARD POODLES

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

Entries mailed in are to be sent with checks made out to the Master
National Retriever Club to:

Frank Barton, Hunt Test Secretary, 116 Alta Vista Dr. Marion, AR
72364, 870-739-3912

Entries will close with the Hunt Test Secretary at
116 Alta Vista Dr. Marion, AR 72364

At **6:00 PM, Friday, Sept 11**

Drawing to be held Monday, Sept 14 at 6 PM

PLEASE NOTE: Running Order

**The starting number will determined by a random
draw at the Handlers Dinner on ,
October 23rd.**

HUNT TEST CHAIRMAN

Rick Greer

HUNT TEST CHIEF MARSHAL

Janet Peters

OFFICIAL GUNS

Larry Kimble

JUDGES

Mike Bunting 25 Buttonwood Dr, Dix Hills, NY 11746-4802

Corrine Dillow-Clavey 11715 39th Ave, Pleasant Prairie, WI 53158

Joe O'Brien 9117 E 67th Ct, Tulsa, OK 74133-2206

Rip Shivley 2625 S Winding Trail Dr, Columbia, MO 65201

Frank Barton
Hunt Test Secretary
116 Alta Vista Drive,
Marion, AR 72364

HUNT TEST SCHEDULE AND ENTRY FEE

Master National 8:00 AM CDT, Sunday, October 25, 2009

\$275

There will be a system of rotation in the running order which will be announced at the annual handlers' meeting for the 2009 Master National.

QUALIFICATIONS FOR ENTRY

Open to any Retriever breed, Irish Water Spaniel, or Standard Poodle which, between August 1, 2008 and July 31, 2009 accumulates a total of 5 qualifications in its first 7 attempts in the Master category from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. If a dog does not earn 5 qualifications in its first 7 attempts it can still qualify by passing 8 master tests during the qualifying period. Dogs which qualified at the 2008 Master National Hunt shall be credited with two passes in two attempts

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.

NOTE: ENTRIES CAN BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : www.masternational.com/registration/login.aspx
There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

*******Special Notice*******

MARKS AND BLINDS MAY EXCEED 100 YDS

PRIZES

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

OFFICERS

President— Bill Teague 734 CR 630, Nacogdoches, Texas 75964-8655
Secretary/Treasurer—Frank Barton, 116 Alta Vista Drive, Marion, AR 72364
VP Reg. 1— John Marchica, 34 Appleseed Rd. Sudbury, VT 05733
VP Reg. 2— John Blackbird 1783 Johnsons Cartway Mora, MN, 55051
VP Reg. 3— Gloria Mundell, 829 S. Miller Ct, Lakewood, CO 80226
VP Reg. 4— Janet Peters, 534 Wilson Ave, Novato, CA 94947-3838

Dir. Reg. 1—Sam Ferguson 1512 Valley Rd Tallahassee, FL 32301-2736
Director Reg. 2 —Ray Muth 1626 Mountain Rd Theresa, WI 53091
Director Reg. 3— Larry Kimble 1112 Birdie Dr Independence, KS 67301-1508
Director Reg. 4— Kevin Bunnell 143 Val Vista Lane Roseburg, OR 97470

Note: The 2009 event will run Sunday, October 25^h thru November 1. Please remember that Daylight Savings Time ends on November 1

SCHEDULE OF EVENTS

This is a tentative schedule. Watch for postings at the Event headquarters.

Friday October 23, 2009

Friday, October 23, 2009: Opening Ceremonies

Fireman's Park (2.5 mi West of Giddings on US 290)

5 – 6 pm.....Social Reception

6 – 6:45.....Opening Ceremonies

Move to American Legion Hall (2 mi South of Giddings on TX Hwy 77)

7:15 Retiring Dog's & Hall of Fame Dog(s) Honored

7:30 Selection of Starting Dog Number

7:45 Handlers Dinner

8:30 Auction

Saturday Oct 24, 2009 American Legion Hall

8:00 – 9:30 am.....Handlers Registration

9:00 am.....Merchandise Sales Open

9:00 am.....Chief Marshal meets with Committee Chairs

10:00 am - noon.....Delegate & Proxy Registration

11:00.....Committee Chairs meet w/workers for work assignment **group photos made at this time.**

1:00 pmJudge's instructions to handlers – all handlers must attend

2:00 pm.....Retriever Hunt Test Advisory Committee Report

2:30 pm.....MNRC Annual Meeting

5:00 pm.....Bitch check (parking lot)

Sunday, October 25, 2009 KC Beefmasters Ranch

8:00 am.....MNRC Hunting Test Begins

Wednesday, October 28, 2009 American Legion Hall

6:00 pm.....Workers Party

Thursday, October 29 Fireman's Park

6:00 pm.....Frank's party

Pre National Training, Training Birds and Donation Information

Monday, October 19th Pre National Training Grounds Open at
8:00 AM Maps & Sign-up Sheet available Sunday 1:00PM
October 18th at the
HEADQUARTERS HOTEL
Ramada Inn 4002 East Austin Street Giddings, Texas 78942

NOTE: A liability waiver must be signed by all persons entering the training grounds for Pre National Training.
Forms will be available at signup

Training Birds will be available from Larry Buettner. The cost per bird is \$10.50 for Mallards and \$12.50 for Pheasants. To ensure availability please place your order through Larry or Kylie Buettner (605) 351-1811 to schedule pickup time and location. Payment will be due upon delivery and buyer must supply their own crates.

Anyone shooting live birds, including pen-raised birds, will need to have a Texas Hunting License. For details, go to www.tpwd.state.tx.us/publications/annual/general/hunt_licenses and look at license 120.

If you would like to donate items for the annual auction, funds for the Worker's Party, or for any other event, please contact the Auction Chairman Leslie Vieau 512-636-9277 leslie@vieau.net
Note: all shipments for auction/raffle items are to be sent to Jake Neipert; please call Jake (512-848-3277) to let him know what is coming, method of shipment, estimated date of arrival, etc:
Morrison Supply Co., ATTN: Jake Neipert, 2015 North Mays Street Round Rock, TX 78664

Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$50.00.

HUNT TEST COMMITTEE

Rick Greer, Chairman
302 Freemont Cove Round Rock, TX, 78681 (512) 809-9277
Bill, Teague, Frank Barton, John Marchica, John Blackbird
Gloria Mundell, Janet Peters

HEADQUARTERS HOTEL

Ramada Inn 4002 East Austin Street Giddings, Texas 78942

FOR A COMPLETE LIST OF AVAILABLE HOTELS AND CAMPGROUNDS PLEASE GO TO THE MASTER NATIONAL WEBSITE AT <http://masternational.com/event/index.asp>

Retiring Dogs

If you have a dog that will be retiring from future Master National events please contact Rick Greer RGreer@dot.state.tx.us or wingmasters@austin.rr.com 512-809-9277
Please include the following: AKC name; Call name; Owner; Handler; How many times qualified to attend MN; How many times qualified at the MN.

If this dog has passed a previous Master National event, please list the appropriate year(s).

_____.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here.

(Name of Dog) _____ will be traveling on a truck driven by (Name of driver/handler) _____

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. We are asking that you fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone sign up for a secondary (second choice) committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to <http://masternational.com/event/index.asp> for details. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for which we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAME & CELL PHONE	1 ST CHOICE COMMITTEE	2 ND CHOICE

Official American Kennel Club Entry Form MASTER NATIONAL RETRIEVER CLUB Giddings, TX Oct. 25-Nov 1, 2009 Event No.2009474101

I SUBMIT \$275 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:www.akc.org
AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE

CELL PHONE

EMAIL