

HUNTING TEST PREMIUM LIST

Event Number 2008474101

Master National Retriever Club

Hosted by:

Minnesota Iron Range Retriever Club
Virginia, MN

OPEN TO ALL RETRIEVER BREEDS, IRISH WATER SPANIELS
& STANDARD POODLES

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

Entries made in advance are to be sent with checks made out to the
Master National Retriever Club to:

**Frank Barton, Hunt Test Secretary, 116 Alta Vista Dr. Marion, AR
72364, 870-739-3912**

Entries will close with the Hunt Test Secretary at
116 Alta Vista Dr. Marion, AR 72364

At 6:00 PM, Friday, August 15th

Drawing to be held Monday, August 17th

PLEASE NOTE: Running Order

**The starting number will determined by a random
draw at the Opening Ceremony and Banquet On
Friday ,
September 19th.**

HUNT TEST CO-CHAIRS

Jace Tramontin & Ellis Wojciehowski

HUNT TEST CHIEF MARSHAL

John Marchica

OFFICIAL GUNS

John Blackbird & Jim Huston

JUDGES

Auggie Argabright 1915 Bloomingdale Rd. Queenstown, MD 21658
Ed Sullivan 1512 7213 N. Bellefontaine Gladstone, MO 64119
Tim Buck 2450 7821 North Hwy 77 Lexington, TX 78947
Ron Sauls 534 Wilson Ave Novato, CA 94947

Frank Barton
Hunt Test Secretary
116 Alta Vista Drive.
Marion, AR 72364

HUNT TEST SCHEDULE AND ENTRY FEE

Master National 8:00 AM EDT, Sunday, Sept 21, 2008

\$300

There will be a system of rotation in the running order which will be announced at the annual handlers' meeting for the 2008 Master National.

QUALIFICATIONS FOR ENTRY

Open to any Retriever breed, Irish Water Spaniel, or Standard Poodle which, between August 1, 2007 and July 31, 2008 accumulates a total of 5 qualifications in its first 7 attempts in the Master category from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. If a dog does not earn 5 qualifications in its first 7 attempts it can still qualify by passing 8 master tests during the qualifying period. Dogs which qualified at the 2007 Master National Hunt Test shall be credited with two passes in two attempts

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE: If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.**

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

OFFICERS

President— Dave Kress P.O. Box 426 Gallatin, TN 37066
Secretary—Frank Barton, 116 Alta Vista Drive, Marion, AR 72364
Treasurer— Frank Barton, 116 Alta Vista Drive, Marion, AR 72364
VP Reg. 1— John Marchica, 34 Appleseed Rd. Sudbury, VT 05733
VP Reg. 2— John Blackbird 1783 Johnsons Cartway Mora, MN, 55051
VP Reg. 3— Bill Teague 2515 Gramercy Houston, Tx 77030-3107
VP Reg. 4— Janet Peters, 534 Wilson Ave, Novato, CA 94947-3838
Director Reg. 1—Sam Ferguson 1512 Valley Rd Tallahassee, FL 32301-2736
Director Reg. 2 —Ray Muth 1626 Mountain Rd Theresa, WI 53091
Director Reg. 3— Gloria Mundell 829 S. Miller Ct Lakewood, CO 80226
Director Reg. 4 Jim Huston 2268 SE Mulberry Dr Milwaukee, OR, 97267-4541

Note: The 2008 event will run Sunday, September 21 thru Sunday, September 28. Please plan appropriately.

SCHEDULE OF EVENTS

This is a tentative schedule. Watch for postings at the Event headquarters.

Friday -September 19, 2008

Royal Ontario Curling Club, 801 Hat Trick Ave., Eveleth, MN

Opening Banquet

5:00 PM Social Time/Happy Hour

6:00 PM Opening Ceremonies and Selection of Starting Number

7:00 PM Buffet dinner

8:00 PM Auction

Saturday -September 20, 2008- Hibbing Park Hotel

8- 9:30 AM Handler Registration

9:00 AM Merchandise Sales Open

9:00 AM Chief Marshall meets with Committee Chairs

10 AM- 12:00 Delegate and Proxy registration

11:00 Committee Chairs meet with handlers for work assignments

1:00PM Judges Instructions to the Handlers- all handlers must attend

2:00PM Master National Annual Meeting

5:00 PM Bitch Check, Hibbing Park Hotel parking lot

Sunday- September 21, 2008

8:00 AM MNRC Event begins

Wednesday - September 24th

6:00 PM Workers party at the Elks Lodge – Hibbing, MN

Thursday, September 25

5:30 PM Franks Party at the MIRRC Club Headquarters in Virginia, MN

Pre National Training, Training Birds and Donation Information

**Monday, September 15 Pre National Training Grounds
Open at 8:00 AM Maps & Sign-up Sheet available Sunday
1:00PM September 14 at the HEADQUARTERS HOTEL**

Hibbing Park Hotel, 1402 E Howard St., Hibbing, MN 55746
218-262-3481

Training Birds will be available from Larry Buettner. The cost per bird is \$10.50 for Mallards and \$12.50 for Pheasants. To ensure availability please place your order through Larry or Klylie Buettner (605) 575-9530 or (605) 351-1811 to schedule pickup time and location. Payment will be due upon delivery and buyer must supply their own crates.

If you would like to donate items for the Workers party please contact Michele Wojciehowski, 218-885-3348

Auction Chairman: Michele Wojciehowski, 218-885-3348

Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$50.00.

HUNT TEST COMMITTEE

Ellis Wojciehowski, Chairman
17272 Westwood Road, Nashwauk, MN 55769
Jace Tramontin Dave Kress, Frank Barton, John Marchica,
John Blackbird Bill Teague, Janet Peters

HEADQUARTERS HOTEL

Hibbing Park Hotel, 1402 E Howard St., Hibbing, MN 55746
218-262-3481 800-262-3481 www.hibbingparkhotel.com

Additional Accommodations

Pine View Inn (formerly Ski-View), 218-741-8918 or 866-263-0535
Lakeshor Motor Inn, 218-741-3360 or 800-569-8131
Coates Plaza Hotel, 218-749-1000 or 800-777-4699
Americinn, 218-741-7839 or 888-741-7839
Super 8 - Eveleth, 744-1661 or 866-611-1661
Hibbing Park & Suites, 218-262-3481 or 800-262-3481
Chisholm Inn & Suites, 218-254-2000 or 877-255-3156

Area Campgrounds:

Sherwood Forest Campground in Gilbert, 800-403-1803
West Two River Campground In Mt. Iron, 218-735-8831

Retiring Dogs

If you have a dog that will be retiring from future Master National events please contact Mary Williams, 214 Beckys Creek Rd. Hampstead, NC 28443
Please include the following: AKC name; Call name; Owner; Handler; How many times qualified to attend MN; How many times qualified at the MN.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs who are traveling together.

(Name of Dog) _____ will be traveling on a truck driven by (Name of driver/handler) _____

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. We are asking that you fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful. We ask that everyone signup for a secondary (second choice) committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming newsletter for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for which we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

PLEASE DO NOT SEPERATE THIS SHEET FROM ENTRY FORM

Official American Kennel Club Entry Form MASTER NATIONAL RETRIEVER CLUB

Virginia, MN Sep. 21-29, 2008 Event No.2008474101

I SUBMIT \$300 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:www.akc.org
AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE

CELL PHONE

EMAIL