



Licensed by the American Kennel Club

HUNTING TEST PREMIUM LIST

Event Number 2019474101

Master National Retriever Club

Carolinas Host Committee

Cheraw, SC

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle
American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German
Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche
Patrijshond, and, Spinone Italiano

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

**ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM
ACCESSED THRU THE MASTER NATIONAL WEBSITE:**

<http://mnrc.azurewebsites.net/>

Mailed entries are to be sent, with checks made out to the
Master National Retriever Club, to:

**Frank Barton, Hunt Test Secretary, 1805 Wheeler Ave.
West Memphis, AR 72301, 870-735-2287**

Entries will close with the Hunt Test Secretary at
1805 Wheeler Ave. West Memphis, AR 72301

Friday, Aug 16, 2019 6PM CDT

Drawing to be held Saturday, Aug 17, 2019 6PM CDT

HUNT TEST CHAIRMAN

Michelle Love

HUNT TEST CHIEF MARSHAL

Keith Winch

OFFICIAL GUNS

Drew Neubauer

JUDGES

Ellison Armfield	340 Speaks Rd., Advance, NC 27006-6736
Stacy Overcash Atkins	1240 Ostwalt Amity Rd., Cleveland, NC 27013
Jane Doolittle	1130 Douglas St., Newberry, SC 29108
Richard Ellis	422 6th Ave N., Onalaska, WI 54650
Helen Romain	428 Carriage Cove Rd., Cadiz, KY 42211
Troy Tilleraas	2470 Fern Ave., Waverly, IA 50677
Lin Gelbman	929 Arlington Ave., St Paul, MN 55117
David Coffey	4172 E 550 N Rigby, ID 83442
Dennis Long	7897 E 139th Pl., Brighton, CO 80602
Scotty Maddox	430 CR 443 Dayton, TX 77535
Richard Anderson	1442 Meadow Ln., Mountain View, CA 94040
Julie Cairns	5245 Leonard Dr., Eureka, CA 95503
Linda Johnson	24313 SE 34th Pl., Sammamish, WA 98029
Laura Judd	4704 Daywalt Rd., Sebastopol, CA 95472

HUNT TEST SCHEDULE AND ENTRY FEE
Starting 7:00 AM ET, Saturday, October 19, 2019

ENTRY FEE \$425

There will be a system of rotation in the running order which will be announced at the Friday handlers' meeting for the 2019 Master National.

QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano that between August 1, 2018 and July 31, 2019 accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2018 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the **ONLY** method the Hunt Test Secretary will reply via.

NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <http://mnrc.azurewebsites.net/>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes, Goose Bands, and MNRC Plates to all dogs receiving a Qualifying Score

The starting number will be determined by a random selection at Opening Ceremony and Banquet on Thursday, October 17, 2019.

OFFICERS

President— Jack Combs - 31 Newport Ave., N. Kingstown, RI 02852
Sec – Elaine Goodner - 2119 Tallow Dr., Portland, TX 78374
Treas – Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444
Ex-officio — Kevin Bunnell – 143 Val Vista LN, Roseburg, OR 97471-9018
VP Reg. 1— Robert Rascoe – 242 Fairfax Dr., Winston-Salem, NC 27104
VP Reg. 2— Allen Dillard – 601 Sunburst Cir SE, Brownsboro, AL 35741
VP Reg. 3— Keith Winch – 11892 Hitching Post Trl., Parker, CO 80134
VP Reg. 4— Mike Collson – 27509 NE 16th Ave, Ridgefield, WA 98642
Dir Reg. 1— Keith Maready – 205 back St., Newport, NC 28570
Dir Reg. 2 – Keith Kiesow- 1850 Bridgeview Dr., Neenah, WI 54956
Dir Reg. 3— Chuck Strange 625 County Rd., 4223 Decatur, TX 76234
Dir Reg. 4— Patty Polish – 235 Suyro Rd., Dayton, NV 89403

NOTE: The 2019 event will run from October 19 thru October 27. Please plan appropriately.

Links to Important Information

Master National Website:
www.masternational.com

Follow us on Facebook:
www.facebook.com/masternationalretrieverclub

Follow Us On Twitter
<https://twitter.com/MasterNational>

Follow Us On Instagram
<https://www.instagram.com/masternationalretrieverclub/>

2019 Event Page
Schedule of Events Hotels, Motels, and Camping
Pre National Training and Training Birds
<https://bit.ly/2xmYMpT>

Retiring Dogs If you have a dog that will be retiring from future Master National events please go to this website link for details: <https://bit.ly/2IIW1Fy>

Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$100.00.

HUNT TEST COMMITTEE

Chair Michelle Love
186 Delmaso Dr
North, SC 29112-8320
Jack Combs, Frank Barton, Robert Rascoe,
Allen Dillard, Keith Winch, Mike Collson

HEADQUARTERS HOTEL

Hampton Inn
203 East Carolina Ave, Hartsville, SC 29550
843-332-2128

Veterinarians

Anderson Animal Hospital

1015 14th St, Hartsville, SC 29550; 843-332-3011;

Hartsville Animal Hospital

914 W. Carolina Ave, Hartsville, SC 29550; 843-383-4555

Sandy Memorial Animal Hospital

318 S. 5th St., Hartsville, SC 29550; 843-332-2667

Sandhills Animal Hospital

1224 Chesterfield Hwy., Cheraw, SC 29520; 843-320-0001

Westside Veterinary Clinic

2230 W. Jody Rd., Florence, SC 29501; 843-673-9233

SC Veterinary Emergency Care

3924 Fernandina Rd, Columbia, SC 29210; 803-561-0015

Hospital:

Carolina Pines Regional Medical Ctr,

1304 W. Bobo Newsom Hwy, Hartsville, SC 29550; 843-339-2100

Chesterfield General Hospital, 711 Chesterfield Hwy, Cheraw, SC 29520;

843-537-7881

Ambulance:

Sandhills Ambulance Service

113 Covington St, Cheraw, SC 29520; 843- 537-5371

Fire Department:

Cheraw Fire Department,

12 Chesterfield Hwy, Cheraw, SC 29520; 843-537-5941 or 911

Law Enforcement

Chesterfield County Sheriff

203 Watson Street

Chesterfield, SC 29709 843-623-2101 or 911

SPECIAL EVENT NOTICES

- **There will be no training allowed on the Test Grounds beginning October 11 and continuing until the conclusion of the event.**
The Test Grounds are: H. Cooper Black, Sandhill State Forrest, Byrd Campground, Hendrix Properties
- Junior Handlers (under 18 at start of event) will be given a refund of ½ the entry fee provided they are the handler for each Series. These refunds will be sent at the conclusion of the event.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) _____ will be traveling on a truck driven by (Name of driver/handler) _____

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

**Official American Kennel Club Entry Form
MASTER NATIONAL RETRIEVER CLUB**

Cheraw, SC October 19-27, 2019 Event 2019474101

I SUBMIT \$425 FOR ENTRY FEE

Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org
AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE

CELL PHONE

EMAIL