

SPECIAL NOTICES

The M. Barnett Lawley Forever Wild Field Trial Area is a Facility of the Alabama Department of Conservation and Natural Resources' State Lands Division, in partnership with the Forever Wild Trust.

BWRC would like to thank Bill Mason and his staff at the M. Barnett Lawley Forever Wild Field Trial Area for their hard work!

Please visit www.outdooralabama.com or www.alabamaforeverwild.com for more information about Alabama's Forever Wild Program.

The Black Warrior Retriever Club of Alabama and M. Barnett Lawley Forever Wild Field Trial Area is excited to host the 2012 Master National.

NO ALCOHOL, CAMERAS, AMMUNITION OR FIREARMS ALLOWED ON THE PROPERTY.

Participants must stay on paved or gravel roads, or on designated routes to specific test sites. Off road vehicular traffic is prohibited.

FOR ALL EMERGENCIES DIAL 911

Veterinarian

Demopolis Animal Clinic, Inc. 1624 US Highway 80 W
Demopolis, AL 3673 (334) 289-1839

Hospital

Bryan W. Whitfield Memorial Hospital, 105 Hwy 80 East
Demopolis, AL 36732 334 289 4000

Ambulance

Hale County EMS 334 624 7108

Fire Department

Demopolis Fire Department, Demopolis, AL 334-289-1212

HUNTING TEST PREMIUM LIST

Event Number 2012474101

Master National Retriever Club

Hosted by:

Black Warrior Retriever Club
Demopolis Alabama

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, American Water Spaniels m Boykin Spaniels German Shorthaired Pointer, German Wirehaired Pointer, Irish Water Spaniels Vizsla, Weimaraner, Wirehaired Pointing Griffon

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

Entries made in advance are to be sent with checks made out to the
Master National Retriever Club to:
**Frank Barton, Hunt Test Secretary, 1901-2 E. Service Rd. West
Memphis, AR 72301, 870-735-2278**

Entries will close with the Hunt Test Secretary at
1901-2 E. Service Rd. West Memphis, AR 72301
At **11:59 PM, Friday, Sept 14**

Drawing to be held Saturday, Sept 15 5PM Central
PLEASE NOTE: Running Order

The starting number will determined by a random draw at
the Handlers Dinner On Thursday,
October 18, 2012.

HUNT TEST CHAIRMAN

Read Holland

HUNT TEST CHIEF MARSHAL

Janet Wood

OFFICIAL GUNS

Larry Kimble

JUDGES

Michelle Love, 186 Delmaso Dr. North, SC 29112-8320
Sidney H Williams, 214 Becky's Creek Rd, Hampstead, NC 28443-2849
Carol A Hynes, W6245 County Road CM, Pardeeville, WI 53954-9202
Bill Teague, 734 County Road 630, Nacogdoches, TX 75964-8655
Bruce Bachert, PO Box 307 Buda, TX 78610-0307
Jim Charboneau, 9013 Gramercy Pl SW, Lakewood, WA 98498-5935
Rich Pyka, W235 N9544 Mount Vernon Dr, Colgate, WI 53017
Mike Jespersen, 659 Dennis Ln N, Keizer, OR 97303-5941

HUNT TEST SCHEDULE AND ENTRY FEE

Master National 7:00 AM CDT, Saturday, October 20, 2012
\$325

There will be a system of rotation in the running order which will be announced at the annual handlers' meeting for the 2012 Master National.

QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Irish Water Spaniels Vizsla, Weimaraner, Wirehaired Pointing Griffon which, between August 1, 2011, and July 31, 2012, accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2011 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE: If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.**

NOTE: ENTRIES Will BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <http://69.36.70.169/registration/login.aspx>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

OFFICERS

President— John Blackbird, 1783 Johnsons Cartway, Mora, MN, 55051
Sec - Frank Barton, 116 Alta Vista Drive, Marion, AR 72364
Treas – Jimmy Hughes, P.O. Box 444, Columbia, TN 38402-0444
Ex-officio – John Marchica, 34 Appleseed Rd., Sudbury, VT 05733
VP Reg. 1— Sam Ferguson 1512 Valley Rd, Tallahassee, FL 32301-2736
VP Reg. 2— Jace Tramontin-- 3891 Hartman Rd, Iron, MN 55751
VP Reg. 3— Gloria Mundell, 829 S. Miller Ct, Lakewood, CO 80226

VP Reg. 4— Janet Wood, PO Box 66, Port Costa, CA 94569
Dir. Reg. 1— Jack Combs, 31 Newport Ave., N. Kingston, RI 02852
Dir Reg. 2 – Melissa Robinson, 1364 Guide Rd, Brandon, MS 39042
Dir Reg. 3— Larry Kimble 1112 Birdie Dr, Independence, KS 67301-1508
Dir Reg. 4— Kevin Bunnell 143 Val Vista Lane, Roseburg, OR 97470

Note: The 2012 event will run Saturday, October 20 thru October 28. Please plan appropriately.

SCHEDULE OF EVENTS

This is a tentative schedule. Watch for postings at the Event headquarters.

**Thursday, October 18, 2012 Opening Ceremonies
New Era Building, 918 South Cedar Avenue, Dempolis,
AL 36732**

5:00-6:00 pm.....Opening Ceremonies
6:15-7:00 pm.....Social Reception
6:45-7:00 pm.....Selection of Starting Dog
7:00-8:00 pm.....Handlers Dinner
8:00 pm.....Live Auction

**Friday, October 19, 2012
New Era Building, 918 South Cedar Avenue, Dempolis,
AL 36732**

8:00 am – 9:30 amBitch Check
8:00 am – 10:00 amHandlers Registration
9:00 am – 1:00 pm.....MNRC Store Sales Begin
10:00 am.....Chief Marshal meets with Committee Chairs
10:30 am – Noon.....Delegate and Proxy Check in
11:00 am.....Committee Chairs meet with Workers for assignments
1:00 pm-2:00 pm.....Mandatory Handlers Meeting
2:30 pm – 4:00 pm.....2012 Annual Board Meeting
TBA – 6PMMNRC Store Sales Resume at conclusion of Annual Meeting

**Saturday, October 20, 2012
M. Barnett Lawley Forever Wild Field Trial, 1132 County Road
73, Greensboro, AL 36744 (aka Cattle Ranch)
8:00 am.....Master National Hunt Test Begins**

Saturday, October 20, 2012 (cont.)

Civic Center, 501 North Commissioners Ave, Dempolis, AL 36732

6:00 pm...."Dinner on the River" (Black Warrior RC) \$28 person

6:00-7:00 pm.....Social Hour

7:00 pm.....Dinner

Tuesday, October 23, 2012

New Era Building, 918 South Cedar Avenue, Dempolis, AL 36732

6:30pm.....Workers Party

Thursday, October 25, 2012

M. Barnett Lawley Forever Wild Field Trial, 1132 County Road 73, Greensboro, AL 36744 (aka Cattle Ranch)

6:30pm.....Frankie's Party

Sunday, October 28, 2012

M. Barnett Lawley Forever Wild Field Trial, 1132 County Road 73, Greensboro, AL 36744 (aka Cattle Ranch)

TBA.....CLOSING CEREMONIES

Pre National Training and Training Birds

Monday, Oct. 15, 2012 Pre National Training Grounds

Open. The **first draw** for training grounds will be Sunday Oct. 14. Time and Place of drawing will be posted on the website. For more info about this and the draw information for the other days, please visit www.MasterNational.com

Training Birds will be available Please go the MNRC

Website <http://mnrc.publishpath.com/Websites/mnrc/images/2012>

for information on how to obtain training birds

Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$50.00.

HUNT TEST COMMITTEE

Read Holland, Chairman

7517 Spinnaker Ave, NE Tuscaloosa, AL 35406

John Blackbird, Frank Barton, Sam Ferguson, Jace Tranmotin
Gloria Mundell, Janet Wood

HEADQUARTERS HOTEL

Best Western Two Rivers, 666 Hwy 80 W. Demopolis, AL 36732
334-289-2611

FOR A COMPLETE LIST OF AVAILABLE HOTELS AND CAMPGROUNDS PLEASE GO TO THE MASTER NATIONAL WEBSITE

http://www.blackwarriorretrieverclub.com/BWRC_MN_Hotels.html

Retiring Dogs

If you have a dog that will be retiring from future Master National events please go to this website link for details:

<http://mnrc.publishpath.com/Default.aspx?shortcut=about-us>

*******Special Notice*******
MARKS AND BLINDS MAY EXCEED 100 YDS

